THE 71st ANNUAL CU BAND DAY FESTIVAL
SATURDAY, OCTOBER 11, 2014
APPLICATION FORM

HIGH SCHOOL ____________________________ DIRECTOR ____________________________

SCHOOL ADDRESS ____________________________
STREET _______________________________________________________________________
CITY __________________________________ STATE __________________________________ ZIP __________

SCHOOL PHONE ____________________________ DIRECTOR’S EMAIL ____________________________

PRINCIPAL ____________________________ SUPERINTENDENT ____________________________

CLASSIFICATION (according to CHAASA) ______  SIZE OF BAND (INCLUDING AUXILIARIES) ______

SIMULATED WEAPONS USED? (Describe – Rifles/sabers, etc) __________________________________

NAME OF LOCAL NEWSPAPER(S) _______________________________________________________

DVD RECORDING: ______ YES! ______ NO, DO NOT VIDEOTAPE OUR PERFORMANCE

NUMBER OF PHOTO PASSES NEEDED (3 MAXIMUM) ____________________________

PLEASE MAKE CHECKS PAYABLE TO UNIVERSITY OF COLORADO FOR $_____________
($225.00 STANDARD, $250.00 WITH DVD)

_________ CHECK ENCLOSED _______ CHECK REQUESTED FROM SCHOOL DISTRICT

BAND DIRECTOR SIGNATURE ___________________________________________________ DATE __________

NOTE: ADDITIONAL INFORMATION INCLUDING SCHEDULES, MAPS, CONCESSIONS INFORMATION, SAMPLE ADJUDICATION FORMS, AND RULES WILL BE MAILED TO YOU AFTER ALL APPLICATIONS HAVE BEEN PROCESSED.

PERFORMANCE TIME REQUESTS SHOULD BE MADE AT LEAST FOUR WEEKS IN ADVANCE. WE WILL TRY TO MEET YOUR REQUESTS.

COMPLETE APPLICATIONS (ENTRANCE FORM AND ENTRY FEE) WILL BE ACCEPTED IN THE ORDER THEY ARE RECEIVED. APPLICATIONS WILL BE ACCEPTED WITHOUT FEE WHEN THE CHECK MUST BE REQUESTED THROUGH SCHOOL ADMINISTRATION or BEFORE YOUR FISCAL YEAR END. THE ENTRY FEE IS NON-REFUNDABLE AFTER THE ENTRY DEADLINE, AUGUST 15, 2014

PLEASE RETURN COMPLETED FORM AND CHECK TO:
BAND OFFICE—BAND DAY FESTIVAL
301 UCB
UNIVERSITY OF COLORADO
BOULDER, CO 80309-0301
FAX: 303/735-6415

PLEASE RETURN THIS FORM EARLY TO ASSURE PARTICIPATION
DEADLINE FOR APPLICATION IS FRIDAY, AUGUST 15, 2014